

DISTRICT II ADVISORY BOARD AGENDA

**January 6, 2015
6:30 p.m.**

**Fire Station #20
2255 S. Greenwich
Wichita, KS 67207**

ORDER OF BUSINESS

Call to Order

Approval of Minutes for December 2, 2014
Approval of Agenda for January 6, 2015

Public Agenda

*The public agenda allows members of the public to present issues not on the agenda to the Board.
Each presentation is limited to five minutes unless extended by the Board.*

1. Scheduled items

No Scheduled items.

Recommended Action: Receive and file.

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/ take appropriate action

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

Recommended Action: Receive and file

4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

Recommended Action: Receive and file

5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

Recommended Action: Receive and file

New Business

6. ZON2014-00031

Dale Miller, Senior Planner, will present on a Limited Commercial (LC), rezoning the northwest corner of North Rock Road and East Douglas Avenue (7802 East Douglas Avenue) from the B Multi-Family Residential (B) district to the Limited Commercial (LC) district. The site contains 3.74 acres that were developed with a 104-unit apartment complex.

Location: Northwest corner of East Douglas Avenue and North Rock Road (7802 East Douglas Avenue).

Recommendation: It is recommended that LC zoning be APPROVED, subject to the development standards contained in Protective Overlay #294.

7. Sedgwick County Emergency Communications

Laura Meyers, Major, Sedgwick County Emergency Communications, will present on “Don’t Play Around and Lock It Down” which is a message on improper cell phone usage in Sedgwick County and how taxing it is for Emergency Communications (911).

Recommended Action: **Receive and file**

Board Agenda

8. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board II is Tuesday, February 3, 2015 starting at 6:30 p.m. The meeting takes place at Fire Station #20 located at 2255 S. Greenwich Wichita, KS 67207.

Adjournment